NOMINATION	FOR ELECTION	N TO THE STANDING	COMMITTEES	2023/2024
	FUR ELECTION			ZUZJIZUZ4

NSC NOMINATED FOR:

ACADEMY	GREEN-KEEPERS
SELECTORS (MEN)	MEMBERSHIP
SELECTORS (WOMEN)	MARKETING
COACHES	TECHNICAL OFFICIALS
DISABILITY	

PERSONAL DETAILS:

NAME:	I.D. NUMBER:	
ADDRESS:	TEL NR:(B)	
	(H)	
	CELL NR:	
COACHES BADGE NUMBER:	UMPIRES BADGE NUMBER:	
MEMBERSHIP NUMBER:		
CLUB:		
DISTRICT:		
ADMINISTRATIVE SERVICE: 1. CLUB:		
i. CLOB.		
2. DISTRICT:		
<u> </u>		
3. NATIONAL:		
OCCUPATION OR PROFESSION (If retired given	ve previous record):	
ANY SPECIAL QUALITIES SUPPORTING APP	PLICANT:	
PROPOSED BY DISTRICT ASSOCIATION)	DATE	
,		
(signed)	(signed)	
SECRETARY	-	PRESIDENT
accept the above nomination and confirm tha	at the details in this document are correct.	
IGNATURE OF NOMINEE		DATI